

BOARDMAN LOCAL SCHOOL DISTRICT  
Office of the Superintendent

\*\*\* STAFF UPDATE \*\*\*

October 27, 2015

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A Board Workshop was held on Monday, October 26 at 6:00 p.m. at Glenwood Middle School.

**Reports**

Middle School Realignment Update – Bart Smith and Randall Ebie  
Review of Five Year Forecast – L. Greg Slemmons

**Adjournment** at 8:08 p.m.

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The Regular October Board of Education Meeting was held on Monday, October 26 at 8:00 p.m. at Glenwood Middle School.

**The following items were included in this month's consent agenda:**

**Resignations – Certificated Staff**

**Barbara Marks**, Robinwood Lane 2nd grade teacher, retirement, effective June 30, 2016.

**Resignations – Classified Staff**

**Jill Dearing**, administrative assistant to the Director of Operations, retirement, effective December 31, 2015.

**Resignations – On Staff Supplementals**

**Justin Coffin**, Glenwood Middle 8th grade boys basketball coach, effective June 30, 2015.

**Traci O'Brian**, High School drama business manager, effective October 21, 2015.

**Transfers – Classified Employees**

**James Gahagan** –transferred from a half contract bus driver to a full contract bus driver effective October 13, 2015. This position was approved in September 2015 as a shared service to transport work study students for Mahoning County ESC.

**Lori Gilbert** –transferred from a half contract bus driver to a full contract bus driver effective October 12, 2015. She is replacing William Fisher.

**Kathleen McMichael** –transferred from Center Middle School 2.5 hour server to Boardman High School cleaning attendant, effective November 2, 2015. Mrs. McMichael is replacing Douglas Blue III.

**Jolene Robison** –transferred from a half contract bus driver to a full contract bus driver effective October 12, 2015. She is replacing Michelle Gardner.

**Leave of Absence – Certificated Staff**

**Amanda Bero** –approved an unpaid first year parental leave of absence for Mrs. Bero from September 23, 2015 through November 20, 2015.

**Appointments – Classified Staff**

**Susan Baun** –granted a limited contract as a noontime monitor at Stadium Drive Elementary School effective October 26, 2015. She is replacing Michele Burns.

**Jan Bone** –granted a limited contract as a 2 hour cafeteria server at Boardman High School effective September 28, 2015. Ms. Bone is replacing Sabrina Berardino.

**Karie Flak** –granted a limited contract as a 2.5 hour cafeteria server at Glenwood Middle School effective September 28, 2015. She is replacing Mary Simko.

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Consent Agenda - continued

Appointments – Classified Staff - continued

**Anthony Gillins** –granted a limited contract as a half contract bus driver effective October 13, 2015. He is replacing James Gahagan.

**Cynthia Ladd** –granted a limited contract as a half contract bus driver effective October 12, 2015. She is replacing Lori Gilbert.

**Maria Pavelko** –granted a limited contract as a 2.5 hour cafeteria server at Boardman High School effective October 5, 2015. She is replacing Georgianna Gagich.

### **Appointment – Long Term Substitute**

**Teresa Dalesandro** –hired as a long term substitute for Courtney Abruzzino, guidance counselor at Glenwood Middle School. Mrs. Dalesandro will be employed from October 19, 2015 through the return of Mrs. Abruzzino from her parental leave of absence.

### **Appointments – On Staff Supplementals**

**Brandy Barborak**, Center Middle School Student Council Advisor

**Brad Calhoun**, Center Middle School Publication Advisor (split)

**Justin Coffin**, High School Assistant Girls Basketball Coach

**Elisabeth Miller**, High School Speech Director

**Mark Modarelli**, High School Speech Assistant

**Randy Nord**, High School Speech Assistant

**Cathleen Puskar**, Center Middle School Language Arts Instructional Coordinator

**Marilyn Scheetz**, Center Middle School Publication Advisor (split)

**Eric Simione**, High School Assistant Girls Basketball Coach (split)

**Lori Szoke**, Center Middle School TV Advisor

**Brian Terlesky**, High School Assistant Girls Basketball Coach (split)

### **Appointments – Off Staff Supplementals**

**Katelyn DeLaduranty**, Center Middle School Drama Director

**Robert Foster**, High School Assistant Wrestling Coach

**Dominic Mancini**, High School Head Wrestling Coach

**Ronald Navarra**, High School Swimming Dive Coach

**Terry O’Halloran**, High School Head Swimming Coach

**Peter Ryan**, Glenwood Middle School Head Wrestling Coach

**William Stanton**, High School Assistant Boys Basketball Coach

**Brent Villella**, High School Assistant Boys Basketball Coach

### **Appointment – On Staff Volunteer Coach**

**Linda Knox**, Center Middle School Volunteer Girls Grade 8 Basketball Coach

### **Appointments – Off Staff Volunteer Coaches**

**Dylan Bosela**, High School Volunteer Assistant Boys Basketball Coach

**Mark Calautti**, High School Volunteer Assistant Boys Basketball Coach

**Certificated and Classified Substitutes** - approved substitutes for the 2015-2016 school year.

**Treasurer's Business – Mr. L. Greg Slemons**

**Five Year Forecast** –approved the October 2015 Five Year Forecast as required per Ohio Administrative Rule 3301-92-04 as submitted by the Treasurer.

**Student Activity and Athletic Accounts** –approved the Purposes/Goals and Budgets for the various student and athletic accounts. All goals and purposes are on file in the Treasurer's office for review.

**Permanent Improvement Amendment** –approved an increase in the 070 Fund appropriation from \$250,000.00 to \$450,000.00. The increase of \$200,000.00 is a result of an early lease payment for the Stadium Project as donated by the Boardman Booster Club.

**Donations** –approved the following donations:

To **Stadium Drive Elementary School** - \$150.00 from Mr. John Darnell/Boardman News for the September 11 ceremony.

To **Stadium Drive Elementary School** - \$25.00 from Target Corp./Thanks a Billion Program to be deposited in pupil support.

To **Boardman High School** - \$200.00 from On Demand Drug Testing & Work Solutions for the 2015 YES Fest.

**Superintendent's Business - Mr. Frank P. Lazzeri**

**Approval of Graduate Study** –approved graduate study hours for the individuals listed below for courses that were not pre-approved per the BEA contract.

**Lee Christman**

**Jeana Stevens**

**Audiology Assessment Services** –entered into an agreement with the Youngstown City Schools to provide audiology assessment and report services from October 1, 2015 through June 30, 2016.

**Board Policies** –adopted the following new or revised Board Policies as shown in Attachment #7.

Policy AFC-1 (Also GCN-1), **Evaluation of Professional Staff** (Ohio Teacher Evaluation System)

Policy AFC-2 (Also GCN-2), **Evaluation of Professional Staff** (Administrators Both Professional and Support)

Policy DN, **School Properties Disposal**

Policy GCN-1 (Also AFC-1), **Evaluation of Professional Staff** (Ohio Teacher Evaluation System)

Policy GCN-2 (Also AFC-2), **Evaluation of Professional Staff** (Administrators Both Professional and Support)

Policy IGBE, **Remedial Instruction** (Intervention Services)

Policy IGBEA, **Reading Skills Assessments and Intervention** (Third Grade Reading Guarantee)

Policy IGBEA-P, **Reading Skills Assessments and Intervention** (Third Grade Reading Guarantee)

Policy IKE, **Promotion and Retention of Students**

Policy IKF, **Graduation Requirements**

Policy LBB, **Cooperative Educational Programs**

**Transportation Resolution** – Pursuant to ORC 3327.01, the Boardman Local Board of Education declared that pupils living in the Boardman Local School District attendance area who attend the Islamic Academy of Youngstown at 239 Trumbull Avenue, Youngstown, Ohio 44505 are eligible for transportation service.

**Recognition** –granted recognition to persons for their collective and/or individual accomplishments. A certificate or letter will be presented on the Board's behalf.

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### **Informational Items**

**Field Trips** – As agent of the Board the following field trips have been approved by the Superintendent.

The **Boardman High School Symphony & Chamber Orchestras** will travel to Cleveland, Ohio on Thursday February 18, 2016 through Saturday, February 20, 2016 to participate in the State Orchestra Competition.

The **Boardman High School Boys Varsity Baseball Team** will travel to Vero Beach, Florida from Friday, March 25, 2016 through Saturday, April 2, 2016 to participate in spring training, practice and games.

The **Boardman High School Symphony & Chamber Orchestras** will travel to Nashville, Tennessee on Wednesday, April 20, 2016 through Sunday, April 24, 2016 to participate in the National Orchestra Competition.

Members of the **Glenwood Middle School 8th Grade Class** will travel to Washington, D.C. from Friday, May 13, 2016 through Monday, May 16, 2016.

### **Reports**

**Legislative Liaison** – Mrs. Kimberly S. Poma

**President's Comments** – Mr. Alfred H. Davis, Jr., President

**Adjournment** at 8:36 p.m.

**Next Meeting will be held on Monday, November 23, 2015 at 7:00 p.m. at Robinwood Lane Elementary School.**