BOARDMAN LOCAL SCHOOL DISTRICT

Office of the Superintendent

**\*\*\* STAFF UPDATE \*\*\***

December 17, 2013

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The Regular December Board of Education Meeting was held on Monday, December 16, 2013 at 5:00 p.m. in the Center Middle School Small Auditorium.

**The following items were included in this month’s consent agenda:**

**Appointment** – Classified Staff

**Christine Merlino** - granted a limited contract as a full contract bus aide effective November 25, 2013. Mrs. Merlino replaces Victoria Dickey.

**Appointments** – On Staff Supplemental Contracts

**Carrie Davis**, High School Girls Basketball Assistant (Split)

**Jennifer Dravecky**, Glenwood Middle Technology Support (Split)

**Certificated and Classified Substitutes** - approved substitutes for the 2013-2014 school year.

**Treasurer’s Business** - Mr. Richard R. Santilli

**Donations** –accepted the following donations:

To **Stadium Drive Elementary** - $25.00 gift card from Wal-Mart to be used for the annual Veterans’ Day breakfast.

To **Stadium Drive Elementary** - $25.00 gift card from Giant Eagle to be used for the annual Veterans’ Day breakfast.

To **Stadium Drive Elementary** – Paper products from Gia’s Pizzeria to be used for the annual Veterans’ Day breakfast.

To **Stadium Drive Elementary** – Breakfast pastries from Great Harvest Bread Company to be used for the annual Veterans’ Day breakfast.

To **Stadium Drive Elementary** – 200 chicken biscuits from Chick-fil-A to be used for the annual Veterans’ Day breakfast.

To **Stadium Drive Elementary** – Milk and orange juice from Smith Dairy Enterprises to be used for the annual Veterans’ Day breakfast.

To **Stadium Drive Elementary** - $1,090.00 from Robert Senn Studio of Photography to be deposited in the pupil support account.

To **Market Street Elementary** - $1,080.00 from Kilpatrick Company, Ltd. to be deposited in the pupil support account to allow nine students to attend the Camp Fitch field trip in September.

To **West Boulevard Elementary** - $500.00 from Wal-Mart to be used for the school’s greenhouse.

To **West Boulevard Elementary** – 4th grade class photo valued at $150.00 from Robert Senn Photography Studio.

**Depository Agreement** – approved Home Savings and Loan for active, interim, and inactive funds for the period beginning January 1, 2014 through August 22, 2016.

**Superintendent’s Business - Mr. Frank P. Lazzeri**

**Physical Education Credit Recovery** - approved hiring a physical education teacher at Boardman High School for 75 hours to provide instruction to students for physical education credit recovery. Tuition will be charged for this class which will be held after regular school hours.

**Phantom of the Opera Payments** – approved payments to the following individuals for work completed for the Phantom of the Opera production.

1. William Amendol, Orchestra Director

2. Scott Burns, Sound Technician

3. Errol Kehrberg, Vocal Director

4. Jody Marlin, Ticket Seller

5. Marylou Rowe, Costume Mistress

**Recognition** –**Boardman High School** was recognized for being named to the AP 4th Annual Honor Roll for expanding opportunity and improving performance of AP students. This is the first time Boardman has been recognized by the College Board.

**Ohio Principal Evaluation System Credentialed Evaluator -** approved **Randall Ebie** as a Credentialed Principal Evaluator for the Boardman School District. Mr. Ebie has completed training and has obtained the proper certification to be an OPES evaluator.

**Field Trips** – the following field trips have been approved by the Superintendent.

The **Boardman High School Jazz Ensembles** will travel to Columbus, Ohio from February 6, 2014 through February 8, 2014 for a jazz performance at the OMEA Professional Development Conference.

The **Boardman High School Jazz Ensembles** will travel to Cleveland, Ohio from May 9, 2014 through May 10, 2014 for a jazz performance at the Rock and Roll Hall of Fame & Museum.

The **Boardman Glenwood 6th Grade Class** will travel to Chicago, Illinois from May 9, 2014 through May 10, 2014.

**Reports**

**Legislative Liaison** – Mr. Niklaus E. Amstutz

**New/Revised Board Policies** - Mr. Frank Lazzeri

**2014 Boys and Girls Indoor Track Schedule** - Mr. Frank Lazzeri

**President’s Comments** – Mr. John P. Landers

**Adjournment -** 5:45 p.m.

**Organizational Meeting** – Saturday, January 11, 2014, 9:00 a.m., Superintendent’s Office