

BOARDMAN LOCAL SCHOOL DISTRICT  
Office of the Superintendent

\*\*\* STAFF UPDATE \*\*\*

July 1, 2016

---

The Regular July Board of Education Meeting was held on Thursday, June 30, 2016 at 7:00 p.m. at Boardman Center Middle School.

**The following items were included in this month's consent agenda:**

**Minutes of the Special May 12, 2016 and the Regular May 23, 2016 Meeting**

**Resignations – Administrative Staff**

**James Goske**, Stadium Drive Principal, effective July 31, 2016.

**Resignations - Certificated Staff**

**James Cliff**, High School Art Teacher, relocation, effective July 10, 2016.

**Resignations – Classified Staff**

**Linda Pecchia**, High School Cafeteria Server, effective June 30, 2016.

**Transfer – Certificated Staff**

**Chelsea DeAngelo** –transferred from 4<sup>th</sup> grade teacher at Stadium Drive Elementary School to 5<sup>th</sup> grade science teacher at Boardman Center Intermediate School. She is replacing Ian Head.

**Robin Eisenbraun** –transferred from Center Middle School 7<sup>th</sup> grade SLD resource room teacher to Center Intermediate School MD resource room teacher.

**Transfer – Classified Staff**

**Gwen Thames** –transferred from a 2 hour cafeteria server at Boardman High School to a noontime monitor at West Boulevard Elementary School for the 2016-2017 school year. Mrs. Thames is replacing Lisa Centofanti.

**Robyn Triveri** –transferred from noontime monitor at Market Street Elementary School to Personnel Secretary in the Superintendent's office effective July 1, 2016. She is replacing Lori Neiman.

**Appointments – Certificated Staff**

**Cara Cupler** granted a one year limited contract for the 2016-2017 school year. Miss Cupler received her B.S. in Education degree from Youngstown State University. Miss Cupler will be a 6<sup>th</sup> grade English teacher at Center Intermediate School and is replacing Doreen Miner.

**Robert Pavalko** –granted a one year limited contract for the 2016-2017 school year. Mr. Pavalko received his B.S. and M.S. degrees from Youngstown State University and has 11 years of teaching experience. Mr. Pavalko will be a music teacher in the elementary schools and is replacing Joel Monaco.

**Janet Sybert** - granted a one year limited contract for the 2016-2017 school year. Mrs. Sybert received her B.S. in Education and her M.S. in Education degree from Youngstown State University. Mrs. Sybert will assume her same position with the District effective August 1, 2015. This will be her second year of participation in the district retire-rehire program.

**Janice Zorman** –granted a one year limited contract for the 2016-2017 school year at Step 1B of the Board approved teacher salary schedule. Mrs. Zorman received her B.S. in Education degree from Youngstown State University. Mrs. Zorman will assume her same position with the District. This will be her second year of participation in the district retire-rehire program.

**Appointments – Classified Staff**

**Scott Alm** - granted a one year limited contract as a district maintenance employee for the 2016-2017 school year. Mr. Alm is participating in the district retire-rehire program.

**Melanie Cochran** –granted a limited contract as a 3.5 hour school health aide for the 2016-2017 school year. She will replace Amie Widrig at West Boulevard Elementary School.

**Dorian Finnie** - granted a one year limited contract as a school bus driver for the 2016-2017 school year. Mrs. Finnie is participating in the district retire-rehire program.

**Karen Freaney** –granted a one year limited contract as a noontime monitor at Center Intermediate School for the 2016-2017 school year. This is a new position due to school realignment.

**Mark MacLochlan** –granted a one year limited contract as head custodian at Center Intermediate School for the 2016-2017 school year. Mr. MacLochlan is participating in the district retire-rehire program.

**Andrew Martinko** –granted a limited contract as a noontime monitor at Center Intermediate School for the 2016-2017 school year. This is a new position due to middle school realignment.

**Robert Soles** –granted a one year limited contract as a half contract bus driver for the 2016-2017 school year. Mr. Soles drove this route for the 2015-2016 school year. An additional stop is being added to the route.

**Pamela Tubic** –granted a one year limited contract as transportation and rentals secretary for the 2016-2017 school year. Mrs. Tubic is participating in the district retire-rehire program.

**Appointments – On Staff Supplementals (2016-2017 school year)**

**Michael Gerthung**, Math Department Chair

**Dana Mathews**, SADD Club Advisor

**Joel Monaco**, Band/Orchestra Assistant (split)

**Summer School 2016** –granted limited contracts for the 2016 summer school program.

**Stipends** – approved compensation for additional hours of taping and editing of school productions. This compensation is to be paid from BSTN funds.

**Christopher Clones** – 6 studio events

**Joyce Mistovich** – 5 outside events

**Kaitlin Steeb** – 6 studio events

**Treasurer's Business** – Mr. L. Greg Slemons

**May 2016 Monthly Financial Report** - approved the Financial Report for May 2016 as submitted by the Treasurer.

**Final Appropriations** –approved amendments to Fiscal Year 2016 Permanent Appropriations as submitted by the Treasurer.

**Transfers/Advances** –approved the transfers and advances for fiscal year 2016 from the General Fund as submitted by the Treasurer.

**Temporary Appropriations** –adopted Temporary Appropriations for Fiscal Year 2017 as submitted by the Treasurer.

### **Treasurer's Business Continued**

**Hospitalization Premium Rates** –approved the following premium rate increases effective July 1, 2016 through the OSBC Insurance Consortium:

Medical/Rx	5.7% Increase
Vision	2.9% Increase

**District Property, Fleet & Liability Insurance Policy** – approved the 2016-2017 commercial property, liability, umbrella and fleet insurance through Ohio School Plan Love Insurance Agency.

**Tax Levy Renewal** –adopted the resolution allowing the question of a renewal levy combining two existing emergency tax levies (\$1,468,744 and \$3,178,231, which will now total \$4,646,975) for a period of 10 years which, if approved, would be first collected in calendar year 2018 to be placed on the November 8, 2016 ballot. This represents no increase in tax rates for residents.

**Technology Equipment Lease** –approved a three (3) year lease agreement with Apple Financial Services.

### **Donations - accepted the following donations:**

To **Boardman High School** – \$100.00 from City Machine Technologies, Inc. This donation will be used for the Industrial Arts Program.

To **Boardman High School** – \$100.00 from Rulli Brothers Market. This donation will be used to support the BHS Chapter of Italian National Honor Society.

To **Boardman High School** – \$400.00 from the Target Take Charge of Education Program. This donation has been deposited into the Boardman High School Pupil Support Fund.

To **Boardman High School** –\$293.44 from the Target Take Charge of Education Program. This donation has been deposited into the Boardman High School Pupil Support Fund.

To **Glenwood Middle School** - \$51.94 from the Target Take Charge of Education Program. This donation has been deposited into the Boardman Glenwood Middle School Pupil Support Fund.

To **Glenwood Middle School** - \$100.00 from the Target Take Charge of Education Program. This donation has been deposited into the Boardman Glenwood Middle School Pupil Support Fund.

To **Glenwood Middle School** - \$500.00 from the BGMS PTA. This donation has been deposited into the Boardman Glenwood Middle School Pupil Support Fund.

To **Glenwood Middle School** - \$183.23 from the BGMS PTA. This donation has been deposited into the Boardman Glenwood Middle School Pupil Support Fund.

To **Market Street Elementary School** - \$100.00 from the Target Take Charge of Education Program. This donation has been deposited into the Market Street Elementary School Pupil Support Fund.

To **Market Street Elementary School** - \$111.06 from the Target Take Charge of Education Program. This donation has been deposited into the Market Street Elementary School Pupil Support Fund.

To **Stadium Drive Elementary School** - \$159.81 from the Target Take Charge of Education Program. This donation has been deposited into the Stadium Drive Elementary School Pupil Support Fund.

To **Robinwood Lane Elementary School** - \$167.71 from the Target Take Charge of Education Program. This donation has been deposited into the Robinwood Lane Elementary School Pupil Support Fund.

## **Superintendent's Business - Mr. Frank P. Lazzeri**

Authorized Boardman Schools' participation in the following Federal programs for the 2016-2017 school year:

**Title I** of the Elementary and Secondary Education Act (ESEA), as reauthorized by the *No Child Left Behind Act*, designed to meet challenging state academic achievement and content standards, closing the achievement gaps between high-and low-performing students. Allocations from this grant are to be used to provide supplemental reading and mathematics instruction to eligible students in grades K-4 and mathematics instruction to eligible students in grades 5-8, as well as reading instruction to fifth grade students. Title I parents have had the opportunity to participate in the design and implementation of this program.

**Title II - Part A (ESEA):** Improving Teacher Quality. Allocations from this grant will be used to provide teacher in-service and professional development opportunities, as well as to recruit, train, and/or hire staff for the purpose of reducing class size. The Boardman Schools will work closely with the Mahoning County Educational Service Center in the staff development and implementation processes.

**Title III** - LEP Student of the ESEA, as reauthorized by the *No Child Left Behind Act*. Allocations from this grant are to be used toward supplemental support services for our English Language Learner students, including immigrant children, to achieve at high levels in the core academic subjects.

**Title VI-B** - Individuals with Disabilities Act. Allocations from this grant will primarily be used to supplement the instructional services offered to Boardman students with disabilities in grades K-12.

**Textbook Adoption** –approved the following textbook for adoption:  
**Everyday Math**, McGraw Hill Education, 2016, grades K-6

**Board Policies** –adopted the new/revised Board Policies as show in in **Attachment #10**.

Policy AFCA (Also GCNA) – **Evaluation of School Counselors**

Policy DECA – **Administration of Federal Grant Funds**

Policy EHA – **Data and Records Retention**

Policy GCNA (Also AFCA) – **Evaluation of School Counselors**

Policy IGBA – **Programs for Students with Disabilities**

Policy IGBA-P – **Programs for Students with Disabilities**

Policy IGCH-P (Also LEC-P) – **College Credit Plus**

Policy IGDJA – **Drug Testing of Students**

Policy IGDJA-P – **Drug Testing of Students**

Policy IGDJA-E – **Consent to Participate in the District Drug Testing Program**

Policy LEC-P (Also IGCH-P) – **College Credit Plus**

**BEA Memorandum of Understanding (MOA)** –approved a Memorandum of Understanding with the BEA regarding pay dates for the 2016-2017 school year.

**High School Student and Teacher Handbooks** –approved the 2016-2017 High School Student and Teacher Handbooks. The Board has had an opportunity to review these documents.

## **Informational Items**

**Charlene Shane** – Mrs. Shane will return to her previous position as High School night custodian per the negotiated agreement Article VII, Section D, Item 5 after a probationary period as high school mid-shift custodian.

Staff Update

July 1, 2016

Page 5

## **Reports**

**Legislative Liaison** – Mrs. Kimberly S. Poma

**Community Outreach Year End Summary** – Amy Radinovic

**Government Title Programs** – Jared Cardillo

**VIB Title Program** – Jack Zocolo

**President's Comments** – Ms. Victoria L. Davis, President

**Executive Session ORC 121.22** – to discuss personnel matters.

Appointment – **Billie Jo Johnson** was granted a contract as principal at Market Street Elementary School.

**Adjournment** at 10:16 p.m.

**Next Meeting will be held on Monday, July 25 at 7:00 p.m. at Boardman Center Middle School.**